



# Laughlin Town Advisory Board

June 14, 2022

## MINUTES

Board Members: Kathy Ochs – Chair Hermon Walker  
 Kathleen Hoss – Vice Chair Pamela Walker  
 Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Doug Westly, Pledge of Allegiance led by Fred Doten.
- II. Public Comment: None
- III. Approval of Minutes for May 10, 2022. (For possible action)
  - Moved by: Hermon Walker
  - Action: Approved as written
  - Vote: 5-0
- IV. Approval of Minutes for May 31, 2022. (For possible action)
  - Moved by: Hermon Walker
  - Action: Approved as written
  - Vote: 5-0
- V. Approval of agenda for June 14, 2022 and hold, combine or delete any items (For possible action)
  - Moved by: Hermon Walker
  - Action: Approved
  - Vote: 5-0
- VI. Informational Items:
  - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz discussed the upcoming events with Commissioner Naft to be held July 6<sup>th</sup> at the Colorado River Food Bank and at The Market in Laughlin. He will also be at the Searchlight Community Center for Coffee and Conversation from 2:30 – 3:30 pm.

2. Receive an awards presentation from the Laughlin Rotary to honor a first responder for their dedication and contributions to the Laughlin Community. (For discussion only)

Jackie Wallin among other Rotarian members honored and presented Sgt. Wayne Dice with the Nevada State Police the First Responders Award to recognize Laughlin's first responders for their hard work and dedication to the Laughlin community. Sgt. Dice thanked everyone for this honor.

3. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

June 2022 Statistics:

Calls for Service: 368, decreased .81% from this time last year

Traffic Citations: 339

DUIs: 1

Battery Domestic Violence Arrests: 8

Bookings: 25

Juvenile Citations: 0

4. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Battalion Chief Scott Straily provided the May's report.

**Statistics May 2022**

Station 76:

Total responses: 207

Station 85:

Total responses: 93

Total Calls for service YTD: 1381 12.9% increase from this time last year.

5. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.80 MGD, producing clean water returned to the Colorado River. Flow decreased by 10,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 18 C.B.Y.D. Laughlin tickets received for May 2022.

6. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions: May 2022, 283 acre feet. There are no issues or leaks.

2022 YTD Total diversions: 1213 acre-feet

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YOLANDA T. KING, County Manager

Jason Bailey spoke regarding water meter obstructions where residents obstruct the meter and they can't get access to read the meter. The residents have been contacted and most have complied, but if a resident refuses to remove an obstruction the last resort would be to turn off the water at the property.

7. Receive a report from A'Lonn Bilbray with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: May 2022 – 18 programs and 412 participants.

Updates:

Parks & Recreation is looking for instructors. If you know anyone who is interested in teaching art, dance, craft classes, please call us at 702-298-3413 or stop by the Spirit Mountain Activity Center. We are also looking for Recreation Assistants at our Searchlight and Cal Nev Ari locations.

Contact Info:

A'Lonn Bilbray, Supervisor  
Laughlin Office – 702-298-3413

8. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events.

Tri-State Mixer – Friday, September 9<sup>th</sup>  
Community Achievement Awards – Saturday, October 22<sup>nd</sup>.

Laughlin Membership – 32%  
New members in Laughlin – 7

Volunteers in Partnership upcoming opportunities.

IFP Airport Ambassador

Kid Rock Concert

Best in the Desert

SNORE

For more information call Donna @ (928) 404-3859

Contact Info:

Laughlin Chamber of Commerce  
(702) 298-2214  
[www.laughlinchamber.com](http://www.laughlinchamber.com)

9. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Rockets over the River. To be held Monday July 4<sup>th</sup> starting at 9:00 pm.

Upcoming Concerts:

Kid Rock – October 8<sup>th</sup>

Toby Keith – **Cancelled**

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For additional event information contact:  
Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

10. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report. Library calendar available on the back table.

11. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Sgt. Dice with the Nevada State Police formally Nevada Highway Patrol spoke about the recent re-branding of the name change. Sgt. Dice provided current statistics for the month of May and will provide a monthly agenda report moving forward.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Jackie Wallin provided information about BINGO night at Anderson Ford to be held June 17<sup>th</sup>. The proceeds will be donated for the Laughlin High School score board.

Constable Jordan Ross followed up with information regarding COVID vaccines and booster shots.

Chris Dueker announced Ted Brandes with the Metro Volunteers recently passed away.

IX. Next Meeting Date: July 12, 2022

X. Adjournment: 02:15 pm

***These minutes are in draft form and will be formally approved at the July 12, 2022 meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the August 9, 2022 meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:  
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:  
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>